

# DEVELOPMENT CONTROL COMMITTEE

Thursday, 18th October, 2018  
6.30 pm





# DEVELOPMENT CONTROL COMMITTEE

## BURNLEY TOWN HALL

**Thursday, 18th October, 2018 at 6.30  
pm**

**Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.**

**Notice in writing of the subject matter must be given to the Monitoring Officer by 5.00pm three days before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at:**

**<http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234> . You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.**

### **A G E N D A**

**1. Apologies**

To receive any apologies for absence.

**2. Minutes**

5 - 20

To approve as a correct record the Minutes of the previous meeting.

**3. Additional Items of Business**

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

**4. Declaration of Interest**

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provision of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act applies to them.

**5. Exclusion of the Public**

To determine during which items, if any, the public are to be excluded from the meeting.

**6. List of Deposited Plans and Applications**

21 - 22

To consider reports on planning applications for development permission:

**a) APP/2018/0385 - Worsthorne Recreation Ground, Lennox  
Street, Worsthorne**

23 - 40

Proposed improvements to recreation ground including clubhouse, changing

facilities, Multi-Use Games Area (MUGA), parking facilities, drainage/pitch improvements, creation of swale, new footpath and outdoor fitness equipment.

b) **APP/2018/0358 - Land adjacent Angle Street, Burnley** 41 - 50  
Proposed erection of retail unit (Class A1).

c) **APP/2018/0345 - 5 Clockhouse Court, Burnley** 51 - 58  
Proposed 1<sup>st</sup> floor side extension.

**7. Decisions taken under the Scheme of Delegation** 59 - 64

To receive for information a list of delegated decisions taken since the last meeting.

**MEMBERSHIP OF COMMITTEE**

Councillor Arif Khan (Chair)  
Councillor Frank Cant (Vice-Chair)  
Councillor Afrasiab Anwar  
Councillor Gordon Birtwistle  
Councillor Margaret Brindle  
Councillor Saeed Chaudhary  
Councillor Sue Graham  
Councillor John Harbour

Councillor Alan Hosker  
Councillor Mohammed Ishtiaq  
Councillor Marcus Johnstone  
Councillor Neil Mottershead  
Councillor Mark Payne  
Councillor Asif Raja  
Councillor Jeff Sumner  
Councillor Cosima Towneley

**PUBLISHED**

Wednesday, 10 October 2018